FROM : Garrison + Associates PS

FAX NO. :2064417362

OCT 2 5 2005 Oct. 25 2005 04:38PM

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# GARRISON & ASSOCIATES PS

2001 Sixth Avenue, Suite 3300 Seattle, Washington 98121-2522 tel: 206.441.3440 fax: 206.441.7362

### FACSIMILE TRANSMISSION COVER PAGE

To:	Anthony Stashick, Art Unit 3728
Of::	USPTO
FAX No.:	(571) 273-8300
CODE:	771
From:	David L. Garrison
Date:	October 25, 2005
Scrial No.	10/617,644
Our Rcf. No.: KLA101  Total Number of Pages, Including This Cover Page:	
Please confirm receipt of this facsimile by faxing this cover sheet back to us at (206) 441-7362. Thank you.  Receipt Confirmed By:	
Transmission Sent By: <u>Susan J. Hiles</u>	

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PATENTS, TRADEMARKS, COPYRIGHTS, INTELLECTUAL PROPERTY AND TECHNOLOGY RELATED LAW 10) AMENDMENT FACSIMILE.wpd

## RECEIVED CENTRAL FAX CENTER

OCT 2 5 2005

VIA FACSIMILE (571) 273-8300 PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Jim K. Klavano

Filing Date:

July 10, 2003

Title:

COMPOSITE INSOLES WITH

Examiner:

Anthony Stashick

NATURAL PILE LAYER

Group Art:

3728

Scrial No.:

10/617,644

Docket No.:

KLA101

Date:

October 25, 2005

#### TRANSMITTAL

Enclosed with this transmittal, please find the following:

1. Amendment (8 pages).

The Commissioner is hereby authorized to charge any fees which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 50-0684.

Respectfully submitted,

Garrison & Associates

David L. Garrison

Reg. No. 24,298

2001 Sixth Avenue, Suite 3300

Seattle, WA 98121-2522

Tel. (206) 441-3440 Fax. (206) 441-7362

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence (and any correspondence being indicated as attached or enclosed) is being sent via Facsimile to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

101 AMENDMENT TRANSMITTAL, word

## OCT 2 5 2005

VIA FACSIMILE (571) 273-8300 **PATENT** 

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Date:

October 25, 2005

Mail Stop Amendment Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

#### **AMENDMENT**

The Applicant respectfully requests that the above-identified application be reconsidered and submits the following amendments and remarks in response to the communication from the Examiner dated July 27, 2005. Each of the objections and rejections are addressed at length below.

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 7 of this paper.